



# Much Wenlock Town Council

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**Town Clerk: Trudi Barrett BA (Hons)**

**NOTICE IS HEREBY GIVEN** that a meeting of the above named Town Council will be held at the **Guildhall**, Much Wenlock commencing at **7 pm** on **Thursday, 6<sup>th</sup> February 2020** and Members are hereby summoned to attend for the purpose of transacting the following business.

Signed.....  
Trudi Barrett BA (Hons)  
Town Clerk

Date: 30<sup>th</sup> January 2020

## A G E N D A

### FILMING AND RECORDING OF COUNCIL MEETINGS AND THE REQUIREMENTS OF THE DATA PROTECTION ACT 1998

Any person present at a Council meeting may not orally report or comment about a Council meeting as it takes place but otherwise may: film, photograph, or make an audio recording of a meeting; use any other means for enabling persons not present to see or hear proceedings at a meeting as it takes place or later; report or comment on the proceedings in writing during or after a meeting, or orally report or comment after the meeting. Anyone making a recording for non-domestic purposes is advised to seek advice on their obligations to ensure any processing of personal information complies with the Data Protection Act.

**Anyone who objects to being filmed or recorded should notify the Town Clerk prior to the commencement of the meeting.**

#### **1. Chairman's Welcome**

#### **2. Apologies**

To receive apologies for absence

#### **3. Disclosure of Pecuniary Interests**

Declaration of any disclosable pecuniary interest in a matter to be discussed at the meeting, and which is not included in the register of interests. Members should leave the room during the discussion and voting on matters in which they have a disclosable pecuniary interest, whether or not the interest is entered in the register of members' interests maintained by the Monitoring Officer.

#### **4. Dispensations**

Requests for dispensations should be in writing, addressed to the Town Clerk and received prior to the meeting.

#### **5. Shropshire Council Report**

To receive a verbal report from Shropshire Councillor David Turner on Shropshire Council matters specifically relating to Much Wenlock (for information only).

#### **6. Public Session**

At the discretion of the Chairman, members of the public who have given prior written notice to the Town Clerk, may ask questions of the Council concerning matters on the agenda.

#### **7. Ironbridge Power Station**

To consider the following applications for development of the former Ironbridge Power Station site, taking into account recommendations from the Planning & Environment Committee:

##### **19/05560/OUT**

##### **Ironbridge Power Station, Buildwas Road, Ironbridge**

Outline application (access for consideration comprising formation of two vehicular accesses off A4169 road) for the development of (up to) 1,000 dwellings; retirement village; employment land comprising classes B1(A), B1(C), B2 and B8; retail and other uses comprising classes A1, A2, A3, A4, A5, D1 and D2; allotments, sports pitches, a railway link, leisure uses, primary/nursery school, a park and ride facility, walking and cycling routes, and associated landscaping, drainage and infrastructure works.

Application available on Shropshire Council website:

<https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=documents&keyVal=Q2YLFWTD06Z00>

### **19/05509/MAW (Minerals)**

#### **Proposed Quarry To The East Of Much Wenlock Road, Buildwas,**

Phased extraction and processing of sand and gravel including the erection of processing plant and ancillary infrastructure, temporary storage of minerals, utilisation of existing rail siding and creation of new access road on to Much Wenlock Road; restoration of the site.

Application available on Shropshire Council website:

<https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=documents&keyVal=Q2REMBTD07V00>

### **8. Minutes**

- a. To approve and adopt the minutes of a Town Council meeting held on 9<sup>th</sup> January 2020.
- b. To adopt the minutes of the Planning & Environment Committee meeting held on 3<sup>rd</sup> December 2019.
- c. To adopt the minutes of the Finance, Asset Management & HR Committee meeting held on 26<sup>th</sup> November 2019.

### **9. 2020/21 Budget**

- a. To note that an accounting error has been identified in the 2020/21 budget calculations and to agree to rescind the decision taken at the meeting held on 5<sup>th</sup> December 2019, minute 12.
- b. To resolve to approve the budget of £255,133 and the precept of £204,432 for the financial year 2002/21, which includes a contingency of £1,891.

### **10. Town Clerk's Report**

To receive a written report from the Town Clerk on action taken from the last Town Council meeting.

### **11. Working Group Reports**

To consider reports from the following working groups:

- a. Friends of the Cemetery
- b. History
- c. Communications, Markets & Tourism
- d. Housing Needs
- e. Barclays Bank

### **12. SALC Area Committee Meeting**

To note a report from the Mayor on matters covered at the SALC Area Committee meeting held on 16th January 2020.

### **13. Annual Town Meeting**

- a. To note that the Annual Town Meeting will be held on Thursday, 12<sup>th</sup> March at 7.00pm at the Priory Hall.
- b. To agree the format of the meeting.

### **14. Climate Change**

To consider how to move forward with addressing concerns about climate change.

### **15. Summer Garden Party at Buckingham Palace**

To note that only serving Chairmen/Mayors who have not previously attended the Summer Garden Party at Buckingham Palace are entitled to be nominated and that it is therefore not possible for the Council to make a nomination this year.

### **16. Consultation**

To consider a response to any consultation to hand.

### **17. Correspondence**

To NOTE the following, which have been emailed to Members:

- a. SALC information bulletins and other information.
- b. Editions of The Rural Bulletin.

### **18. Agenda items for next Town Council meeting**

Members are invited to suggest items for inclusion on the agenda for the next meeting.

### **19. Date of next meeting**

To NOTE that the next meeting will take place at 7.00pm on **Thursday, 5<sup>th</sup> March 2020** at the Guildhall.